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Nusbaum's  
**\$10 and \$15  
Suit Store**  
306 West Main Street.

### FLOOD TIDE

(Continued from page 1.)

the piano. That man Roper is a wonder. When he touches the keys the piano almost seems to talk. His improvisations on familiar hymns catch the multitudes and they listen as if spellbound. His work on the piano is an inspiration in itself and is a splendid second to the chorus work of Mr. Welch.

The high school boys, a goodly number of them attended in a body and occupied reserved seats, during the sermon, but they were vacated during the after meeting for nearly all of them who had not previously done so. "Hit the trail" More than thirty of them found seats at the penitential form. Their fellows who had previously taken their stand worked like beavers to get out the last remaining ones. A great work has been started in the high school that will not stop with Sunday night's service. All told there were seventy-four decisions Sunday night. The sermon, "The Devil's Prayer," was a most effective one. Many wondered what the devil's prayer would be like but before the sermon was over many a man found that the devil had

found response in his own heart when he was saying, "Let me alone." It was a masterful appeal to get from behind the refuge of lies which the devil was using as a subterfuge to keep men away from Christ. All he asked in Clarksburg was "Leave me alone."

**Gregory's Band.**  
Gregory's band was a big attraction Sunday afternoon. Mr. Gregory had kindly consented to bring out his aggregation and marching from its practice hall it led the way to the tabernacle and there delighted the large crowd with a number of selections. The people were not unmindful of their work and gave them a free will offering of about \$55. Mr. Gregory insisted that there be no collection for the band's benefit, but the men would not have it that way. The band has consented to play again next Sunday afternoon.

**Other Meetings.**  
The women's meeting at the First Methodist Episcopal church was largely attended and the Rev. Helen Hill, of Richmond, delivered a splendid sermon. Not in a long time have the women listened to so strong a message from a woman speaker. Miss McGaughey had a special service at the Broad Oaks Methodist Episcopal church with one decision. Mr. Snyder conducted a jail service. The coming week will be a busy

### THAT TIRED FEELING

Relieved by Hood's Sarsaparilla, Which Renovates the Blood.

That tired feeling that comes to you in the spring, year after year, is a sign that your blood lacks vitality. Just as pimples, boils and other eruptions are signs that it is impure, and it is also a sign that your system is in a low or run-down condition inviting disease. It is a warning which it is wise to heed.

Ask your druggist for Hood's Sarsaparilla. This old standard tried and true blood medicine relieves that tired feeling. It cleanses the blood, gives new life, new courage, strength and cheerfulness. It makes the rich red blood that will make you feel look, eat and sleep better.

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one. Every day will be a special day. Tuesday will be campaign day and a hundred or more men have volunteered to work for at least one hour among his fellows. Teams will start from the luncheon and personally call on men who they have on their list and endeavor to persuade them to become Christians. The women are also planning a similar campaign. Upon the endorsement of the Business Men's League a large number of the stores and wholesale houses will close Tuesday evening at 4:30 o'clock to allow ample time for all connected with the establishment to get to the tabernacle. Dr. Hamilton will preach on "Heaven." This sermon is said to be a masterpiece.

At the various services Sunday different ministers called attention that on next Sunday a special offering would be taken for Dr. Hamilton. He has come here without a cent of guarantee reports. He has been notwithstanding and they encouraged the people to make this offering one commensurate with the good that has been accomplished.

The sermon on Sunday night was in part as follows:

**"The Devil's Prayer."**  
Mark 1:24. "Let us alone." "The Synagogue that Sabbath day in Capernaum was crowded with listeners who were uncommonly interested. They were astonished at His teachings, because He taught them as one having authority and not as the scribes. If He read the law, the crowd it as the law giver. If He read prophecy concerning the Messiah He read it as one having come to fulfill that prophecy. "While His teachings brought forth favorable and unfavorable remarks, yet they were interested in Him. In the audience that morning was a man possessed of an unclean spirit, and he cried out, 'Let us alone. What have we to do with Thee, Jesus of Nazareth? I know who you are. The Holy One of God.'"

**Speaks as Heart Bids.**  
"I have always thought the devil's opinion of Jesus Christ is ten thousand times ahead of the opinion of the Unitarian. The man could no longer hold his tongue as he sat before the majestic face of the Son of God and heard His burning words. If many of you would speak when your heart bids you to speak, you would be crying out for healing and forgiveness. "Christ heard the distressed man, and rebuked the evil spirit and the spirit came out of him. The people were aroused and said: 'What new doctrine is this? What manner of man is this who speaks thus? He has authority and they obey Him.' They might well raise the question for He is the one who has power over earth, sky and sea and holds in His hand the breath of every living mortal."

**Evil Spirits There.**  
"That there were evil spirits in the days of Jesus Christ and that he possessed men, no believer in Jesus would ever dare to deny. He came that He might destroy the works of the devil. When Christ went across the sea into the country of the Gadarenes, He saw a man who was naked, fierce and frightful. He dwelt in the tombs and on the mountains, night and day. He was crying and cutting himself with stones. He had been bound and fettered but he could break his fetters as a lion could walk out of a spider's web. No man dared to pass that way. But evil spirits said to Christ, 'What doest thou here? Thou art the Son of the most high God.' Christ asked: 'What is your name?' He said, 'Legion. For we are many.' Christ cast out the evil spirits and they entered into a herd of swine, and the swine ran down the steep bank and perished. When the people came out to see what had happened they saw the man, not a mad man but clothed in his right mind sitting at the feet of Jesus. When the people heard what had happened they were filled with terror and they asked Christ to depart out of their coast. With some of them the loss of the swine was more to be deplored than the healing of that man was worthy of praise."

**Many Care Most for Hogs.**  
"Many a man since then has cared

more for his hogs than for Jesus Christ. Many a person treats his cattle, horses, cats and dogs with more respect than Jesus Christ. And there are many today who are blind to the greatness and insolence, courtesy and politeness.

"Demons have individuality, capability and power. If there were evil spirits in the days of Jesus Christ there are evil spirits today working in the hearts of the children of disobedience. If men in the days of Jesus Christ were regarded as evil spirit possessed, we have evidence of the same today, because there are men and women who are mad in sin. If in the days of Jesus Christ Satan blinded the minds of men so that they could not see the truth, the same is true today, for men's minds are blinded to the Gospel of the Christ and to their eternal doom."

"I want to emphasize these three little words, 'Let me alone.' The word 'us' has been supplied and I will change it from the plural to the singular. 'Let me alone.' You say these words, 'Let me alone.' You say these words, 'Let me alone.' No man can engage long in Christian work before he hears them. 'Let me alone.' There is the music of heaven in these words. 'Let me alone.' The devil let me alone. There is music of death, sad, weird and terrible when one says to Christ, 'Let me alone.'"

**Many Have Wrong Idea.**  
"I have been startled as I have extended my hand to help prostrate forms of men limp and helpless. I have seen the devil in the eyes of men. 'Let me alone.' These words have been echoing down the centuries from the lips of rich and poor, moral and immoral. If there is rejoicing in the presence of the angels over the home coming of one repentant sinner, there must be grief in their presence when men say to Christ, 'Let me alone.'"

"Many a youth for a time said the little prayer learned at his mother's knee, 'Now I lay me down to sleep, I pray the Lord my soul to keep, if I should die before I wake, I pray the Lord my soul to take.' He begins to think that to show signs of being religious and bow the knee before God as in prayer is to show signs of weakness. He does not want to be as weak as his mother or his father. "So he breaks with these things and refuses to bow his knee unto God and rushes off into a life of sin. I have seen the devil in the eyes of men. 'Let me alone.' These words have been echoing down the centuries from the lips of rich and poor, moral and immoral. If there is rejoicing in the presence of the angels over the home coming of one repentant sinner, there must be grief in their presence when men say to Christ, 'Let me alone.'"

**Can Be Silenced.**  
"The voice of God in the soul calling men to repentance can be silenced in many ways. Many a man has deep conviction of sin and has felt the necessity of turning to Jesus Christ, but he silenced his conviction by burying himself in business. When I spoke to a man about becoming a Christian he said, 'I do not have time to think about these things. I have not had time to think of such things for years. I am too busy. I am too crowded. I may not have time to think of such things. How many hundreds there are who are like him. He was rich in this world but he was to wander as a pauper in the world to come. Many a man has been interested in the salvation of his soul, but when his soul was in a balance under deep conviction, he sought the advice of others, who were the enemies of the Cross of Christ and buried his conviction in the giddy world of godless pleasures. Again and again I have known those who were deeply concerned about their soul and they had tried to stifle their conviction by drowning their conscience with whiskey. If some of you were asked to give your hearts to Jesus tonight, you would pray the prayer of this demon, 'Let me alone.'"

**When Prayer Is Answered.**  
"There are four times in the history of the soul when this prayer is answered."

"First. You shall be let alone here and now. God's Word says: 'My spirit shall not always strive with men.' I have given that sad work over as much as possible to the faithful pastors. A few more hours and the eyes are closed to earth and friends forever, soon to realize as they awaken in the presence of God that they had mocked at the most solemn things of life."

"Your friends may stroke your brow and bathe your parched lips and whisper loving words in your ears. They may go down into the portals of eternity as far as a mortal can go, but if there is no Saviour saying, 'It is I, be not afraid.' What shall human comfort amount to if there is no God? The throne of God, and there is but a twinkling of an eye between that soul and hell!"

"Let me have the Christ, tender loving and compassionate. When Christ stoops down to close my eyes forever and He touches my heart to stop its beating, I want to say, 'I fear no evil for Thou art with me. Thy rod and Thy staff comfort me.' They Won't Laugh Then."

"Third. This prayer is answered in the judgment. Alone at the judgment bar of God! I have seen men laugh at the ministers who brought to them the Gospel of peace but they shall not laugh at the judgment bar. The ministers shall be on the side that laughs then. I have heard people make sport of the Word of God and call it a pack of fables and a bundle of lies, but when they stand before the great white throne, they shall not mock at the Word of God. I have heard men make sport of all that is sacred, holy and pure and mock and scoff at the Christian religion, the Christian hope, but not at the judgment bar of God. I have heard men say there is no God, no Christ, no immortality, no heaven, no hell. But they shall not talk like that when they stand at the judgment bar of God."

"On their left is the open door of an endless hell. On the right the open door of an endless heaven. When they look upon Him who was pierced, whose love they have jeered, whose patience they have trodden under foot, they shall fall before Him saying, 'Truly Thou art the Son of God. We can not stand Thy glory. Heaven is too pure for us. Drive us into hell. Let us go away from Thy presence.' And the Bible says the wicked shall be driven away in his wickedness."

**Who Wants to Be Let Alone.**  
"Fourth. This prayer is answered in hell in conscious unutterable and eternal hell. My heart is melted in me at such a thought. Your prayer answered forever! 'Let me alone!' Who wants to be thus let alone? There is not one rational, sensible man who would choose to be in hell. (Continued on page 3.)

### HOW WOMEN AVOID OPERATIONS

By Taking Lydia E. Pinkham's Vegetable Compound.

Cleveland, Ohio—"My left side

pained me so for several years that I expected to have to undergo an operation, but the first bottle I took of Lydia E. Pinkham's Vegetable Compound relieved me of the pains in my side and I continued its use until I became regular and free from pain. I had asked several doctors if there was anything I could take to help me and they said there was nothing that they knew of. I am thankful for such a good medicine and will always give it the highest praise."—Mrs. C. H. GERRITZ, 1568 Constant St., Cleveland, Ohio.

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know there is death ahead of me. I know there is a judgment. I know there is a place of retribution. I used to be alarmed at the thoughts of this, but not now. My heart is as hard as a stone. I would give worlds to have back those early convictions I destroyed. "There is a past redemption point for many a man. It is not that God does not love him. No, that God does not want to save him, but because men get to a place where they do not want to be saved. Nothing but the gurgling, seething, foaming, roaring, thundering rapids are ahead of him. 'Seek ye the Lord while He may be found. Call ye upon Him while He is near.' You may have resisted God a hundred times and you may resist Him a hundred times more, but He may let you alone if you resist Him another time. It may not take the sparkle from your eye, but your heart may not destroy your prosperity, but if you refuse Christ, and are let alone you are as surely lost as if you were in perdition tonight. There is a time we know not when a place we know not where, that seals the destiny of for glory or despair. 'Let me alone.'"

**Prayer and Death.**  
"Second. This prayer is answered in death. The one who is let alone here shall be let alone in death, into the mists and shadows of a gathering eternity he goes down alone. The specter of loneliness! Oh the awfulness of Christless death! I have seen all of them I want to see. I have given that sad work over as much as possible to the faithful pastors. A few more hours and the eyes are closed to earth and friends forever, soon to realize as they awaken in the presence of God that they had mocked at the most solemn things of life."

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## LYNCH'S

### PARASOLS

For Graduation Presents

Large assortments Ladies' and Misses' Parasols just received.

This is a shipment of parasols which we bought at 1/3 less than their real value and have marked them to sell accordingly. Come now while the assortment is good, make your selection and secure the lowest possible price.

**T. J. Lynch & Co.**

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DON'T forget to visit the new dining room and ice cream parlor opened Saturday, May 15th, at the Capitol Hotel opposite B. & O. Depot. Everything served in first class a La Carte service.

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